



INDIANA JONES
and the
**QUEST TO
LOVE OUT LOUD**

dm
JULY 13-19

For the past 17 years, Faith Presbyterian Church has participated in Group Publishing's summer workcamp program. The primary goal is the spiritual growth of high school and college-aged students. Workcamps are an intensive week of community service offering teenagers an opportunity to perform hands-on home-repair projects for low income families. Projects include carpentry, roof repair, step and porch construction, weatherization, wheelchair ramp construction, painting, and drywall work.

As the campers serve, their confidence and character can grow like never before. Their faith ignites as they complete hands-on, meaningful work that really counts, and they discover a genuine appreciation for all God has given them. Some residents must choose between putting food on the table and fixing a leaky roof. The real repairs, however, are done not to the homes, but to the lives of those they touch.

This year we head to St. Louis, Michigan which is nestled above the banks of the Pine River, in the geographical center of the lower peninsula of Michigan. This predominately rural agricultural community has a rich 150-year heritage dating back to the lumbering days. But, in more recent times, the closing of a large chemical company in St. Louis has had a significant effect on the economy. Although the community remains vibrant, many of the residents are elderly and on limited incomes and unable to afford needed home repairs. Many of the stately homes are in need of some tender loving care.

*The theme for this year's workcamp is **Love Out Loud**. This booklet will guide us through the focus verse (1 John 3:18) and accompanying scripture verses that are the primary focus of this summer's workcamp. We set aside time at lunch, during the evening program, and at bedtime to really focus on these verses and to help our faith grow. We hope you will do the same. Each day's scripture verses correspond with the focus at workcamp for that particular day (July 13-19) so you can hear God's word just as we are in St. Louis, Michigan.*

During the week, be sure to stay up to date with all of the workcamp happenings by checking out the Faith Workcamps blog at www.faithworkcamps.com. We'd love to hear your feedback, so please feel free to leave us a comment on the blogs! Also, you can e-mail us by going to www.GroupWorkcamps.com/youth and clicking on the email a participant button. Thank you for your support and we look forward to sharing our experiences with you once we return!

LOVE OUT LOUD

Little children, let us love, not in word or speech, but in truth and action. - 1 John 3:18

Today's verse is the basis for the entire devotion guide. Throughout the week, we will attempt to truly understand what it takes to exude Jesus' love through our everyday actions and we will look for a little help from our archeologist friend, Indiana Jones. Indy is the main character in 4 feature length films in which this true adventurer circles the globe in search of lost treasures. His quests are not done for his own personal gain, but for the discovery of ancient artifacts that will benefit humanity as a whole.

Today, we will look at the 3rd of these films, *Indiana Jones and the Last Crusade*. This film follows Indy as he searches for his missing father and his father's life-long pursuit, the cup of Christ, more commonly referred to as the Holy Grail. In the film, the Holy Grail is believed to be the cup belonging to Jesus and it was used to collect his blood during the crucifixion. One of the film's final sequences sees our hero, Indiana Jones, making his way through three "booby-traps" in order to secure the Holy Grail. After successfully navigating the first two obstacles, Indy finds himself beside a stone lion head at the edge of a precipice, a bottomless pit with no foreseeable way around. The room containing the coveted Grail is on the other side of the precipice. The only clue he has about conquering this obstacle states, "Only in the leap from the lion's head will he prove his worth." Upon recalling this clue, Indy knows what is required of him. After mustering all of his strength, including symbolically placing his hand over his heart, he dramatically raises his foot high and slowly steps out over the dark abyss. Just when one thinks he will go tumbling into the darkness, Indiana Jones finds himself on solid ground, a firm pathway extending across the precipice that is virtually invisible to the naked eye. What was required of Indy? Faith alone, mere cognitive belief, would not have conquered the abyss. Rather, Indy was required to demonstrate his faith in action. Immobilized belief was not sufficient, faith-based action was required.

For some of us, this upcoming week might seem like a large step into the unknown. We must remember that we are never alone in our spiritual journey and as we grow, we see more and more opportunities to put our faith into action. Our time in St. Louis, Michigan is one such opportunity. This week will not only be a time for our relationships with God to blossom, but by extending God's love through our actions, we can change the hearts and homes of the residents in this community.

WHAT WOULD INDY DO?

It is one thing to say what we believe, but how can we translate our faith in Jesus Christ into action today and throughout this week?

LOVE OUT LOUD - RISKS

Now when Jesus learned that the Pharisees had heard, 'Jesus is making and baptizing more disciples than John'— although it was not Jesus himself but his disciples who baptized— he left Judea and started back to Galilee. But he had to go through Samaria. So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, 'Give me a drink'. (His disciples had gone to the city to buy food.) The Samaritan woman said to him, 'How is it that you, a Jew, ask a drink of me, a woman of Samaria?' (Jews do not share things in common with Samaritans.) Jesus answered her, 'If you knew the gift of God, and who it is that is saying to you, "Give me a drink", you would have asked him, and he would have given you living water.' The woman said to him, 'Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?' Jesus said to her, 'Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.' The woman said to him, 'Sir, give me this water so that I may never be thirsty or have to keep coming here to draw water.

Jesus said to her, 'Go, call your husband, and come back.' The woman answered him, 'I have no husband.' Jesus said to her, 'You are right in saying, "I have no husband"; for you have had five husbands, and the one you have now is not your husband. What you have said is true!' The woman said to him, 'Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem.' Jesus said to her, 'Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.' The woman said to him, 'I know that Messiah is coming' (who is called Christ). 'When he comes, he will proclaim all things to us.' Jesus said to her, 'I am he, the one who is speaking to you.'

(continued on page 3)

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, 'What do you want?' or, 'Why are you speaking with her?' Then the woman left her water-jar and went back to the city. She said to the people, 'Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?' They left the city and were on their way to him.
- John 4:1-30 - Jesus and the Woman of Samaria

Today's theme is **Risks** and it might not immediately seem clear as to how this passage relates to the theme. In the time of Jesus, men and women did not speak to each other publicly. Additionally, Jews and Samaritans had little to no contact. So for this woman and Jesus to even have a conversation was extremely dangerous. The woman is at risk in talking to Jesus and He is putting Himself at risk as well: His reputation, respect, standing in the community, everything. But Jesus says to the woman, "Give me a drink." In a world that has her written her off as unworthy of even a Jew's acknowledgement, Jesus respects the woman enough to ask her for water and risks getting into trouble because she is of great worth and significance to Him. At first, the woman struggles with this because it breaks so many of the rules by which she has understood society to work, by which she has understood herself. But that is exactly the point. Jesus wants this woman to think about herself in a new way because she is valuable. In effect, she needs to forget what society says, forget what other people say, forget what her circumstances say, and instead know that she matters. It is important to know that we are all valuable to God and that we are worth the risk. Later in the passage, Jesus tells the woman that He is the Messiah and that through Him the Samaritans can quench their spiritual thirst. She returns to the town to tell the people of what has just happened and in doing so risks further rejection from her peers.

Indiana Jones knows a little something about taking risks. In fact, there are few scenes throughout all 4 films in which Indy is *not* taking a risk! In the opening scene of *Raiders of the Lost Ark*, Indy finds an artifact in a South American temple. The artifact sits atop a stone slab and seems very easily attainable. Fearing that something could go terribly wrong if he simply removed the artifact, Indy fills a bag with sand until he believes it to be the same weight as the artifact and takes the risks of replacing the artifact with the bag. At first it seems that Indy has pulled off the swap, but soon the temple starts to shake, rocks start to fall, and Indy is forced to flee immediately. Ultimately, Indy escapes the danger of the collapsing temple but is apprehended by treasure hunters seeking this same artifact and Indy is forced to give away the item.

(continued on page 4)



By taking risks, Indiana Jones escaped a temple unharmed with his prize, Jesus showed the Samaritan woman who God is, and the woman, who risked trusting and believing in the word of God, has gained the confidence needed to spread the good news which has taken her from community outcast to missionary.

While Indy's risk may not have been as calculated as it should have been, he was doing what he believe to be correct, the artifact "belongs in a museum!" In our lives we need to take risks in doing what we believe to be correct. Whether it be approaching someone in need of a friend or taking a week out of our lives to help those in St. Louis, MI, we must have confidence in God's love and remain alert for potential opportunities to take the risk of putting God's word into action.

HAVE NO FEAR...

Can you bring to mind an experience which truly touched your life in such a way that you just "had to tell" and take the risk of rejection?

LOVE OUT LOUD - SERVES

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.'

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.'

- John 13:1-17 - Jesus Washes the Disciples Feet

The most recent Indiana Jones movie, *The Kingdom of the Crystal Skull*, opens with Indy and his WWII spy friend, Mac McHale, locked inside the trunk of a moving car headed for Roswell, New Mexico. When the car arrives at its destination, a U.S. government warehouse, both Indy and Mac are forcefully removed from the trunk and thrown to the ground. The Russians who have kidnapped Indy need his help in finding a single crate inside this enormous warehouse. Fearing for his life and with the help of Mac, Indy leads the Russians to the crate and then creates a diversion in order to secure their escape. Indy uses his trusty whip to disarm a Russian henchmen and gives the newly acquired gun to Mac. Indy then tells all of the Russians to put down their

(continued on page 6)

weapons and they oblige until Mac turns his gun on Indy. Mac had been corrupted by greed. From the beginning, Mac has been a part of the Russian's ploy to capture Indy and hopes together they can find the lost city of gold. Mac's greed has led to the betrayal of his good friend and ours, Indiana Jones.

Humility is something that most of us struggle with at one point or another. How many times have we heard Donald Trump say he has the #1 television show, or the #1 casino, or the #1 golf course? Is he practicing humility? Bragging about yourself or trying to become the center of attention are not character traits Christians should aspire to have. In today's passage, Jesus washes His disciples feet and in doing so, shows us what it is to be selfless, to put others first, and to be humble.

In Jesus' time, the act of washing another's feet was typically reserved for the lowest ranking servants. It was not a desirable job and Jesus was willing to risk humiliation to serve those he loved. He even went to the extent of washing the feet of a man who some might consider His enemy. Like Mac McHale, Judas would ultimately fall to temptation and hand over his friend for a handsome payment. Jesus knew Judas would betray Him, yet Jesus still served him. Through these actions, Jesus is telling His followers to not punish their enemies, but rather to forgive them.

Today's passage concludes with a summons for the disciples to do as Jesus has done. Jesus did not necessarily mean that they should start washing each other's feet, but that in humility they as disciples should love and serve one another. Their deeds of love and service to those in need will show God's love. Our week here in St. Louis is one such deed as we are glorifying God not through services received, but by means of services rendered. By washing the *soles* of His disciples feet, Jesus has set an example and given us a path to have our *souls* cleansed.

GETTIN' DOWN AND DIRTY

Can you think of a time where you did not practice humility?

What can we do to start putting others before ourselves and practice Jesus' example of selflessness?

How can we show God's love through specific actions during the remainder of our time here in St. Louis, MI? at home?

LOVE OUT LOUD - MULTIPLIES

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming towards him, Jesus said to Philip, 'Where are we to buy bread for these people to eat?' He said this to test him, for he himself knew what he was going to do. Philip answered him, 'Six months' wages would not buy enough bread for each of them to get a little.' One of his disciples, Andrew, Simon Peter's brother, said to him, 'There is a boy here who has five barley loaves and two fish. But what are they among so many people?' Jesus said, 'Make the people sit down.' Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, 'Gather up the fragments left over, so that nothing may be lost.' So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, 'This is indeed the prophet who is to come into the world.'

- John 6:1-14 - Feeding the Five Thousand

In *Temple of Doom*, Indiana Jones, his eventual love interest, Wilhelmina "Willie" Scott, and comic relief adding sidekick, Short Round go on a quest to recover a magical stone that has been stolen from a village in India. The stone was stolen by the evil Thuggee, a cult who worship the goddess Kali and observe the practice of human sacrifice. Indy later discovers that all of the villager's children have been kidnapped by the Thuggee and forced to work as slave laborers in a mine. During their quest, Indy, Willie, and Short Round are captured by the Thuggee and separated. Eventually, Short Round frees himself and heads to the temple where Willie is about to be sacrificed to Kali. Indy and Short Round manage to save Willie, recover the missing stone, and free the village children. Looking for a way out of the mine, they jump into a cart and are closely pursued by two Thuggee-filled carts. Mola Ram, the leader of the Thuggee, and his men break the supports of a giant water reservoir, pouring the contents down the tunnel in an attempt to drown the three heroes. Just before the water catches them, Indy stops the cart and they avoid the rushing water by running outside but find themselves stranded on a narrow ledge at the top of a canyon. They find a path to a rope bridge and attempt to cross but are soon boxed in as Mola Ram and the Thuggee approach from both ends. As a last ditch effort, Indy utters a warning to his friends to brace themselves. He uses a sword to cut the bridge in half, sending many of the Thuggee plummeting into the crocodile-infested river below. Thankfully, Willie, Short Round, and Indy

(continued on page 8)

braced themselves properly and are now attempting to climb the bridge that is hanging against the canyon wall. Thuggee reinforcements on the opposite side of the canyon shoot at them with arrows but are eventually stopped by the timely arrival of Indy's friend, Blumburt, and his Indian riflemen. Indy, Willie, and Short Round triumphantly return to the village with the missing stone and children.

Quite often Indy finds himself in a situations where there seems to be very little hope yet he always seems to find a way to beat the odds and escape or prevail. In today's passage, the men in the mountains are faced with a seemingly insurmountable task. They simply do not have enough food or the resources to buy food for the large crowd of people who have followed Jesus to this location. However, Jesus is able to take the limited resources that are available to Him, 5 loaves of bread and 2 fish, and turn them into not only enough food to feed the 5,000 people, but enough to have 12 leftover baskets of bread.

In our lives, we need to let God use what resources we have, as limited as they may be, and He will multiply them. This week is a good example. We have come to St. Louis and made our time, energy, and talents available for God to put to use. When many people think about workcamp, they think about the physical labor that is done at each worksite and the results of that labor. But the transformation that will be made in St. Louis this week is much farther reaching than the fresh coat of paint or the new wheelchair ramp. The residents in the homes we work on will forever be changed as they have opened their homes to us and we have created potentially long lasting, spiritual bonds with them. The community of St. Louis will not only get a face lift, but will also receive a new sense of pride because 400 strangers have come and put God's love into action. The campers will leave with a new appreciation for what they have in life, a better understanding of God's love, additional construction site knowledge, new and improved friendships, and life lessons that may take years to truly realize. Family, friends, and others that come in contact with campers and residents will hear of the experiences and possibly be inspired to take their own action. They may also wonder how it's possible that each summer 30,000 youth and adults travel around the country, sleep on school room floors, repair badly damaged homes, befriend others who are in need, etc. etc. etc... By putting our God given talents and time to His disposal, we put God's love into action and He multiplies these resources making some seemingly impossible situations possible.

GOING, GOING, GONE

What resources are you making available to God this week?

In what way's can we continue to let God use our talents as we leave St. Louis, MI?

LOVE OUT LOUD—FORGIVES

Early in the morning he came again to the temple. All the people came to him and he sat down and began to teach them. The scribes and the Pharisees brought a woman who had been caught in adultery; and making her stand before all of them, they said to him, 'Teacher, this woman was caught in the very act of committing adultery. Now in the law Moses commanded us to stone such women. Now what do you say?' They said this to test him, so that they might have some charge to bring against him. Jesus bent down and wrote with his finger on the ground. When they kept on questioning him, he straightened up and said to them, 'Let anyone among you who is without sin be the first to throw a stone at her.' And once again he bent down and wrote on the ground. When they heard it, they went away, one by one, beginning with the elders; and Jesus was left alone with the woman standing before him. Jesus straightened up and said to her, 'Woman, where are they? Has no one condemned you?' She said, 'No one, sir.' And Jesus said, 'Neither do I condemn you. Go your way, and from now on do not sin again.'

- John 8:2-11 - The Woman Caught in Adultery

On Sunday, we discussed putting our faith into action and paralleled that with Indiana Jones crossing the precipice near the end of *The Last Crusade*. When Indy finally reaches the other side of this precipice, he enters the Grail room and meets an ancient Knight Templar who has lived for centuries as its guardian. The Knight tells Indy to pick a cup. While this seems like an easy task, there are many cups to choose from. The knight says "you must choose, but choose wisely, for as the real grail brings eternal life, the false grail brings death." Then Walter Donovan, Indy's archeological rival and the movie's chief villain, arrives and chooses a glittering gold cup. "Truly the cup of a king," he says and drinks from it. Almost instantly several horrific transformations begin, he deteriorates and turns to dust. The knight looks at Indy and simply says, "He chose... poorly." Indy selects a wooden cup and says, "The cup of a carpenter," and with much fear, having seen the results before, drinks from it. "You chose wisely" says the knight.

(continued on page 10)

Life is all about choices. Fortunately for Indy, he “chose wisely” but we do not always make the correct decisions. In today’s passage, the adulterer was to be punished because she “chose poorly.” Jesus challenged the people and asked only those who have not sinned to punish the woman for He knows that we are all sinners. The love of Christ can truly be seen through his forgiveness of this woman. In fact, Jesus made the ultimate sacrifice in order to forgive each of us of our sins.

One of the verses we studied last year in Vandalia, Ohio was Colossians 3:13 which reads *Bear with one another and, if anyone has a complaint against another, forgive each other; just as the Lord has forgiven you, so you also must forgive.* It is important for us to have a *Jesus Attitude* (2006 theme) of forgiveness even though it is not easy. In fact, many of us are probably cringing at the idea of extending forgiveness to someone who has hurt us. However, forgiveness releases us and keeps us from becoming bitter and resentful. Forgiveness reflects God's character and gives us an opportunity to extend to others what God has extended to us. In other words, forgiveness lets us **Love Out Loud**, *not in word or speech, but in truth and action.*

LIVING GOD'S WORD

Why is forgiveness so important to God?

How can we best let go of what is keeping us from forgiving?



LOVE OUT LOUD - LASTS

When they had finished breakfast, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Feed my lambs.'

- John 21:15 - Jesus and Peter

In *Kingdom of the Crystal Skull*, Indy receives a document from his old archeologist friend Harold Oxley. The document contains years of Oxley's notes on the lost city of gold but it is quite cryptic and at first glance, Indy has no idea what he is looking at. By taking the time to really study the text, Indy eventually realizes that the document contains clues, decipherable directions, that lead to the lost city of gold and the crystal skull.

Sometimes scripture verses are very much like the document Oxley sent to Indy. At first glance, they might seem confusing but when we take the time to really explore the text we can see God's word to us. In today's verse, Jesus is asking Peter if he loves Him. When Peter says that he does, Jesus replies, "Feed my lambs." What is Jesus talking about? Jesus is giving Peter, and all of His followers, directions on how to show God's love. Jesus is saying to feed those who are in need but not with physical food. He is talking about spiritual food: teaching, praying, leading, serving. Jesus is asking for Peter's love, but with that love, obedience too. That's the way we show our love for God, by feeding the sheep, by bringing the good news, by putting our faith into action.

As our workcamp week comes to a close, we need to take from here what we have learned. Our willingness to put ourselves in a potentially uncomfortable situation in order to spread God's love to our residents, fellow campers, and the St. Louis community, is a fantastic foundation to build our own relationships with Christ upon. We've made choices that help this relationship grow, seen God's love in one another's actions, taken steps towards true forgiveness, and learned about God's great gift of love. This week is just the beginning of how we, as disciples of Christ, must continually feed the lambs. We can leave knowing that we have shown this community Jesus' **Love Out Loud**, *not in words or speech, but in truth and action.*

LOVE OUT LOUD - ON PURPOSE

Written by Allie - a Malaysian high school student

We always say we love the Lord. We pronounce it, we proclaim it, we declare it, we shout it, we say amen to it. But, do we really mean it? Does our love for Him go beyond just these three words? Do we live what we say? Behave what we pray? Carry ourselves the way we share?

These three words, I love you. Are they just words or do they carry weight? Are our praises to God full of hot air or are they alive? Are our prayer to Jesus a copy of others? or are they meaningful?

The phrase "I love you" is a powerful phrase yet we throw it around like dirt. Not just to our loved ones but to God most importantly. We say it for the sake of saying it. Ask yourself today, deep down do you really mean what you say? Are you willing to go through all that is before us for the sake of loving Christ or do we run and hide every time God requires us to face an obstacle? How powerful is our love for Him today?

We can stand up and declare our love for Jesus. We can boldly proclaim that our lives are totally surrendered to Him. We can proudly admit that we are one with Him and will go down every path with Him by our side.

But so many times when God hears our words and puts us to a test of sincerity and obedience, we ultimately fail. We run back to our comfort zone. We shout and we fight God. We say He is cruel and unloving. Don't live in a lie! Don't say anything unless you are really sure that you mean it with all your heart, soul and spirit.

We are to live out what we say! If we love Him, don't just say it. LIVE IT!! If we say we want to surrender our whole lives to Him, don't just shout it out. LIVE IT!!

Saying is easy. It doesn't cost us nor does it demand anything from us because they are just words. Our words mean absolutely NOTHING until and unless we LIVE it! Living it will cost us. Living will require from us. We can say and say until our mouths are dry and exhausted but in the end, God looks at the live behind all those words!

(continued on page 13)

Every word that we say will be tested. How would we know if someone is really in line with God? Don't just watch their words but watch their LIFE! It is easier to fake our words than to fake our lifestyle.

The way we test the sincerity and honesty of our words is through the Holy Fire of God, when God brings us through circumstances that force us to live out what we say.

In addition, people around us get touched not by our words. They get touched by the life of Christ that flows through us. In the end it will be God's life that will touch them not our words. Yes, our words may be words of wisdom, but it will be God, in the end, who will cause their hearts to be turned around and made right before Him. Let's live beyond our words!

Just like when you love someone and that person loves you too. You don't want to only hear sweet words from his or her lips but you want him or her to live the words they say. Actions speak louder than words! So don't just say it, LIVE IT!!



Faith Presbyterian Church in Emmaus, Pennsylvania

Jackie Decker
Lisa Decker
Dan Hemberger
Tyler Hill
Jayme Ingram
Lynn Ingram
Mark Ingram
Meghan Melnick
Andrew Millick
Diane Millick
Grady Millick
Leigh Moring
Platte Moring
Will Moring
Lauren Payea
Rachael Shussett
Christy Smits
Karen Trop
Kelly Trop
Justin Yen

Thank you very much for supporting Faith Workcamps! Know that your support is helping to change not only the lives of Faith Presbyterian's workcampers, but the lives of all who come in contact with them throughout the week and in the future. Please pray for our safety during this physical and spiritual journey. We will depart from Faith Presbyterian Church in Emmaus, PA at 8:15 AM on July 12th and invite all of you to attend our send off service. We will return from St. Louis, Michigan during the afternoon of July 20th.